

Annual Self-Assessment for the performance Based Appraisal System (PBAS)

Session/ Year 2021-2022

(To be completed and submitted at the end of each academic year)PART A: GENERAL

INFORMATION

- 1.Name (Block letters) :TRIPTI SARKAR
- 2.Father's /Mother's name/Husband's name : LATE TARUN SARKAR
- 3.Department : SANSKRIT
- 4.Current Designation & Grade Pay : STATE ADIED COLLEGE TEACHER
- 5.Grade Pay :NA
- 6.Date of last Promotion :NA
7. Address for correspondence (with pin code) : PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

PO. PANCHTHUPI, PS. BURWAN, DIST.MURSHIDABAD. W.B. PIN- 742161.

8. Permanent Address (With Pin Code): Vill+P.O-

Maliandi,P.S-Burwan,Dist-Murshidabad

TelephoneNo.:9609090406

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| Name of the Course/Summer School/Short Term Course | Place | Duration | Spon sorin g Agen cy | |
|---|--------------|-----------------|---|--|
| NA | NA | NA | NA | |
| NA | NA | NA | NA | |

9.Academic Staff College Orientation/ Refresher Course attended during the year:NA

10.Date of Appointment 12/07/2017

Part B: Academic Performance Indicators (API)

2021-2022

(Please see detailed instruction of the **PBAS•I** Proforma before filling out this section)

CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED

ACTIVITIES

(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work

| Sl. No. | Course/Paper | Level | Mode of Teaching* | Class allotted as per schedule | Class taken as per documented record |
|---------|---|-------|-------------------|--------------------------------|--------------------------------------|
| 1. | B.A. Semester-I,II Paper-I,II | Gen. | L/PS | 30 hours | 27 hours |
| 2. | B.A. Semester III,IV(G) Paper-III SEC-I,IV,SEC-II | Gen | L /PS | 60 hours | 54hours |
| 3. | B.A. Semester V,VI(G) GE-I,SEC-III,DSE-I,GE-II,SEC-IV,DSE-II | Gen. | L /PS | 30 hours | 27 hours |
| 4. | B.A. Semester-I,II(H) paper-I,II,III,IV | Hons | L /PS | 115 hours | 105 hours |
| 5. | B.A. Semester-III,IV(H) paper-V,IV,VII,SEC-I,VIII,IX,X,SEC-II | Hons | L /PS | 90 hours | 81 hours |
| 6. | B.A. Semester-V,VI(H) paper-XI,XII,DSE-I,DSE-II,XIII,XIV,DSE-III,DSE-IV | Hons | L /PS | 60hours | 54 hours |

| Sl. No. | Type of Examination | Actual hours spent per Academic Year |
|---------|------------------------------|--------------------------------------|
| | Duties | |
| 1. | Invigilation | 00(Online) |
| 2. | Question Paper Setting | 00 |
| 3. | Evaluation of Answer Scripts | 00 |

b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment

(c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.

(a) Updating of Courses/Curriculum Design:

(b) Participation/Innovative – Interactive courses:

| Sl. No. | Short Description (in terms of items)as listed above | Actual hours spent per Academic Year | |
|----------------|---|---|--|
| | 1. Curriculum Design | 24 hours | |
| | 2. Use of ICT or Computer-aided methods | 8 hours | |
| | | | |

(c) Participation./Innovative – Learning Modules

(d) Participation. /Innovative – Case Studies prepared:

(e) Use of ICT or Computer-aided methods – ppt:

(f) Use of ICT – Multi-media/Simulation etc:

(g) Dev/Teaching Remedial/Bridge Courses:

(h) Dev/Teaching Soft skill/Communication/Personality Dev:

(i) Special Programs in Phys. Edn./Library:

(j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:

(k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-asst teachin

CATEGORY•III: RESEARCH AND ACADEMIC CONTRIBUTION

III (A)

Research Papers Published in

- Refereed Journals as notified by UGC in ‘List of Journals’ –25/publication

-Other Reputed Journals as notified by UGC in ‘List of Journals’ -10 per publication

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.

- Text /Reference Books published by International Publisher with ISBN/ISSN number as approved by University : 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State /Central Govt. Publications as approved by University :20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University :15 per book for single author
- Chapter in Books published by National /International level Publisher with ISBN/ISSN number as approved by University :
International -10 per chapterNational – 05 per chapter

| Sl. No. | Title of the publication with page no. and year of publication | Name of the ofpublisher | ISSN/ ISBN No. | No. of Co-author | Whether you are the main author | API score |
|----------------|---|--------------------------------|-----------------------|-------------------------|--|------------------|
| | NA | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA | NA |

III (C) RESEARCH PROJECTS

III (C) (i) Sponsored Projects:n

(a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project

(b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15per project

(c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03lakhs (Arts) -10 per project

| Sl. No. | Title of the Major /Minor Project | Sponsoring Agency | Period | Grant/ Amount | API score |
|---------|-----------------------------------|-------------------|--------|---------------|-----------|
| | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA |

III (C) (ii) Consultancy Projects:

Amount Mobilized with a minimum of Rs.10 lakhs(Science)/Rs. 02 lakhs (Arts)- 10 forevery Rs.10 lakhs and Rs.02 lakhs

| Sl. No. | Title of the Consultancy Project | Agency | Period | Grant/ Amount mobilized | API score |
|---------|----------------------------------|--------|--------|-------------------------|-----------|
| | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA |

III (C) (iii) Projects outcome/outputs

For Science: Patent / Technology transfer / Product/Process:

| Sl. No. | Details of the Patent / Technology transfer / Product/Process | Date and year of acceptance of the patent/Technolo | National /International | |
|----------------|--|---|--------------------------------|--|
| | NA | NA | NA | |

(a) For Arts: Major Policy document prepared for International bodies (WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government /local Bodies

- Major Policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies

| Sl. No. | Title of Major Policy document prepared | Date and year of acceptance of the Major Policy documents | Name of the body for which the policy was prepared | International/ National/Cent ral Govt./State Govt./Local Bodies. | |
|----------------|--|--|---|---|----|
| | NA | NA | NA | NA | NA |
| | NA | NA | NA | NA | NA |

III(d) Fellowships, Awards and Invited lectures delivered in conferences/seminar

E.(i) Fellowship /Award :

| Sl. No. | Title of the Award /Fellowship | International /National/ State /University level | Name of the ward or Fellowship awarding Academic Body | Date &Year of achievement of Award/Fellowship |
|----------------|---------------------------------------|---|--|--|
| | NA | NA | NA | NA |
| | NA | NA | NA | NA |
| | NA | NA | NA | NA |

E.(ii) Invited Lectures/paper

| Sl. No. | Title of the invited lecture /paper presented | Title of Conference/ Seminar with date | Organized by | Whether International/ National/State or University |
|----------------|--|---|---------------------|--|
| 1. | NA | NA | NA | NA |
| 2. | NA | NA | NA | NA |
| 3. | NA | NA | NA | NA |
| | NA | NA | NA | NA |

III(F) Development of e-learning delivery process /material

| Sl. No. | Title of the Module | Course/Paper for which the module was prepared | Year and Date of presentation | |
|----------------|----------------------------|---|--------------------------------------|--|
| | NA | NA | NA | |
| | NA | NA | NA | |

Declaration

All above furnished information and claims are true and supported by necessary documents wherever required.

Signature with Date:

Sujati Sarker 30.06.2022